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**Show Chairperson**

Wendy Cockrell

(916) 803-2713

wendy.cockrell@gmail.com

**Vendor Chairperson**

Cheryl Gaines

1610 Jeffrey Drive

Yuba City, CA 95991

(530) 671-7562

rcgaines@syix.com

**“Not your Grandma’s Quilt”**

 **March 21st and 22nd, 2015**

**Application for Vendor Booth Space**

**Deadline for Booth Space: December 15, 2014**

**Please include a brief description of merchandise & photos, if possible, with your reservation check.**

Business Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Resale License Number+: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Website: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_\_\_

Phone No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-Mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Description of Quilt Related Merchandise: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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***+A copy of your Resale License must be provided showing 441 Franklin Ave, Yuba City, CA 95991 as a business location.***

**Booth Information**

* Single booths are **approximately 10’ x 10’**, which includes: Two (2) tables, two (2) chairs and electricity.
* Only one (1) vendor allowed in each booth space: Amount Enclosed $\_\_\_\_\_

\_\_\_\_\_Single Booth $150\* (10x10)

 \_\_\_\_\_ Double Booth $275\* (10x20)

\* Booth Rentals include Insurance.

 \_\_\_\_\_ Triple Booth $400\* (10x30)

 \_\_\_\_\_ # of Additional Tables Needed

 \_\_\_\_\_ # of Additional Chairs Needed

Set-up: Friday, March 20th, 2015, **AFTER 3 PM**. Take down Sunday, March 22nd, 2015, **AFTER 4 PM**.

**Confirmation and local area information will be sent February 1, 2015.**